Orange County Council Boy Scouts of America

**2020 PACK RECRUITMENT PLAN**

Pack: \_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chartered Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pack New Member Coord: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Pack : Y / N (circle) Pack with Lions: Y / N (Circle)

**This form can be completed online at www.ocbsa.info/packplan. Access code is Pack ID number.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Lion** | **Tiger** | **Wolf** | **Bear** | **Web** | **AOL** |  |  **Annual Recruitment Goals**  |
|  **Age Level**  | Kinder | 1st | 2nd | 3rd | 4th | 5th |  |  1. |
|  Total # BOYS Actual |  |  |  |  |  |  |  |  2. |
|  Total # BOYS Goal |  |  |  |  |  |  |  |  3. |
|  Total # GIRLS Actual |  |  |  |  |  |  |  |  4.  |
|  Total # GIRLS Goal  |  |  |  |  |  |  |  |  5.  |

 **Fill-in Dates** *Identify adult positions needed:*

🗹 **Pack Recruitment Steps: Spring Fall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. Conduct Leader Inventory \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 2. Finalize Pack Calendar & Org Chart \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 3. Complete Pack Invitation Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
* 4. Update www.BeAScout.org pin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *www.scouting.org/onlineregistration.aspx*
* 5. Set up Online Registration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Distribute Bring a Friend Postcards*
* 6. Conduct Pack Recruitment Kickoff \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 7. Order Recruitment Flyers & Materials \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Order online www.ocbsa.org/membership*
* 8. Host Sign Up Night & Parent Orientation Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Orientation Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 9. Turn-In Applications at District Collection Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 10. Host Den/Pack Bring-A-Friend Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
|  **School Recruitment Plan:**  | **CALENDAR DATES PER SCHOOL** |
|   **School Name:**  | School 1 | School 2 | School 3Private School 🞏 | School 4Private School 🞏 |
| **TASKS** | 🗹 Spring | Fall | 🗹 Spring | Fall | 🗹 Spring  | Fall | 🗹 Spring  | Fall |
|  **\***Meet Principal / Church Leader | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  --Review Communication Plan | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  --Schedule Recruitment Night | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Order Flyers & Materials | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  **First Day of School -** Host Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Parent/Teacher Group Meeting | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  **\***Conduct a School Service Project | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Back to School Night - Host Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Distribute Banner/Yard Signs | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Distribute Flyers | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  \*Patriot Day – Lead Flag Ceremony | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Kid Talk—Walk through school or church | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  --Individual Classrooms | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  --Lunchtime Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Youth Distribute Bring A Friend Invitations | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  **\*Sign-Up for Scouting Night** | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  **Parent Orientation Meeting** | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
|  Follow Up Recruitment Event | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |

**\*** *Adopt-a-School recognition criteria*