Orange County Council Boy Scouts of America

**2020 PACK RECRUITMENT PLAN**

Pack: \_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chartered Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pack New Member Coord: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family Pack : Y / N (circle) Pack with Lions: Y / N (Circle)

**This form can be completed online at www.ocbsa.info/packplan. Access code is Pack ID number.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Lion** | **Tiger** | **Wolf** | **Bear** | **Web** | **AOL** |  | **Annual Recruitment Goals** |
| **Age Level** | Kinder | 1st | 2nd | 3rd | 4th | 5th |  | 1. |
| Total # BOYS Actual |  |  |  |  |  |  |  | 2. |
| Total # BOYS Goal |  |  |  |  |  |  |  | 3. |
| Total # GIRLS Actual |  |  |  |  |  |  |  | 4. |
| Total # GIRLS Goal |  |  |  |  |  |  |  | 5. |

**Fill-in Dates** *Identify adult positions needed:*

🗹 **Pack Recruitment Steps: Spring Fall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. Conduct Leader Inventory \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 2. Finalize Pack Calendar & Org Chart \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 3. Complete Pack Invitation Plan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*
* 4. Update www.BeAScout.org pin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *www.scouting.org/onlineregistration.aspx*
* 5. Set up Online Registration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Distribute Bring a Friend Postcards*
* 6. Conduct Pack Recruitment Kickoff \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 7. Order Recruitment Flyers & Materials \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Order online www.ocbsa.org/membership*
* 8. Host Sign Up Night & Parent Orientation Meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Orientation Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 9. Turn-In Applications at District Collection Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* 10. Host Den/Pack Bring-A-Friend Event \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **School Recruitment Plan:** | **CALENDAR DATES PER SCHOOL** | | | | | | | | | | | |
| **School Name:** | School 1 | | | School 2 | | | School 3  Private School 🞏 | | | School 4  Private School 🞏 | | |
| **TASKS** | 🗹 Spring | | Fall | 🗹 Spring | | Fall | 🗹 Spring | | Fall | 🗹 Spring | | Fall |
| **\***Meet Principal / Church Leader | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| --Review Communication Plan | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| --Schedule Recruitment Night | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Order Flyers & Materials | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| **First Day of School -** Host Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Parent/Teacher Group Meeting | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| **\***Conduct a School Service Project | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Back to School Night - Host Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Distribute Banner/Yard Signs | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Distribute Flyers | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| \*Patriot Day – Lead Flag Ceremony | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Kid Talk—Walk through school or church | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| --Individual Classrooms | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| --Lunchtime Table | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Youth Distribute Bring A Friend Invitations | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| **\*Sign-Up for Scouting Night** | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| **Parent Orientation Meeting** | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |
| Follow Up Recruitment Event | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  | 🞏 |  |  |

**\*** *Adopt-a-School recognition criteria*